

致敬百年惠特曼 - 哥大仲夏独唱会

Venue and Time:

Columbia Global Center Beijing 哥大全球中心

北京市海淀区中关村西区善缘街1号立方庭西门1层26号

6:30 p.m. - 8 p.m. August 11, 2024 (SUN)

Agenda

6:30 p.m. - 6:35 p.m. 欢迎致辞,介绍嘉宾,哥大全球中心

Opening remarks by CGCBJ

6:35 p.m. - 6:45 p.m. 主题分享

Introduction of the program idea by Mike He

6:45 p.m. - 7:10 p.m. 演唱: 致敬影响惠特曼的音乐家们

Part I: Those who influenced Whitman (about 25 minutes)

7:10 p.m. - 7:35 p.m. 传记 《沃尔特惠特曼的美国》中惠特曼与音乐之关系介绍

Introduction of the linkage between Whitman and music in *Walt Whitman's America: A Cultural Biography* by Yuefeng Lu

7:35 p.m. – 8:00 p.m. 演唱: 惠特曼及他的传奇

Part II: Whitman and his legacy (about 25 minutes)

8:00pm - 返场

Encores

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哥大全球中心小助手







A Tribute to Walt Whitman: Inspirations and Legacy in Classical Vocal Repertoire

Mike He, bass-baritone Jingyi Song, pianist

Columbia Global Center Beijing Sunday, August 11, 2024 6:30 pm

Two Opera Arias

La calunnia Gioachino Rossini (1792-1868) Infelice! E tuo credevi Giuseppe Verdi (1813-1901)

Three German Lieder Franz Schubert (1797-1828)

An die Musik Die Krähe Wandrers Nachtlied II

Two Oratorio Arias Felix Mendelssohn (1809-1847)

Lord God of Abraham (from *Elijah*) Vertilge sie, Herr Zebaoth (from *St. Paul*)

Intermission

Selections from Songs of TravelRalph Vaughan Williams (1872-1958)

The Vagabond Let Beauty Awake Bright is the Ring of Words

Four Art Songs by Ned Rorem Ned Rorem (1923-2022)

Sometimes with One I Love Gliding O'er All To the Willow-tree Look Down, Fair Moon

Three American Art Songs

Oh Captain! My Captain! Kurt Weill (1900-1950)
To What You Said... Leonard Bernstein (1918-1990)
Walt Whitman in 1989 Chris DeBlasio (1959-1993)



La calunnia (Cesare Sterbini)

La calunnia è un venticello, un'auretta assai gentile che insensibile, sottile, leggermente, dolcemente, incomincia a sussurrar.

Piano piano, terra terra, sottovoce, sibilando, va scorrendo, va ronzando; nelle orecchie della gente s'introduce destramente, e le teste ed i cervelli fa stordire e fa gonfiar.

Dalla bocca fuori uscendo lo schiamazzo va crescendo, prende forza a poco a poco, vola già di loco in loco; sembra il tuono, la tempesta che nel sen della foresta va fischiando, brontolando e ti fa d'orror gelar.

Alla fin trabocca e scoppia, si propaga, si raddoppia e produce un'esplosione come un colpo di cannone, un tremuoto, un temporale, un tumulto generale, che fa l'aria rimbombar.

E il meschino calunniato, avvilito, calpestato, sotto il pubblico flagello per gran sorte a crepar.

Infelice! E tuo credevi (Francesco Maria Piave)

Infelice!... e tuo credevi sì bel giglio immacolato!... Del tuo crine fra le nevi piomba invece il disonor.

Ah! perché l'etade in seno giovin core m'ha serbato! Mi dovevan gli anni almeno far di gelo ancora il cor.

An Die Musik (Franz Adolf Friedrich von Schober)

The Calumny

Calumny is a little breeze, a gentle zephyr, which insensibly, subtly, lightly and sweetly, commences to whisper.

Softly softly, here and there, sottovoce, sibilant, it goes gliding, it goes rambling. Into the ears of the people, it penetrates slyly and the head and the brains it stuns and it swells.

From the mouth re-emerging the noise grows crescendo, gathers force little by little, runs its course from place to place, seems the thunder of the tempest which from the depths of the forest comes whistling, muttering, freezing everyone in horror.

Finally with crack and crash, it spreads afield, its force redoubled, and produces an explosion like the outburst of a cannon, an earthquake, a whirlwind, a general uproar, which makes the air resound.

And the poor slandered wretch, vilified, trampled down, sunk beneath the public lash, by good fortune, falls to death.

Unhappy man! You thought this lovely was yours

Cruel fortune, to dream that ever Such a fair one could love me truly!... For a graybeard love is never! Foul dishonor, or mine instead!

Ah, but why, when I was aging, did my heart still beat so youthful? Years at least should calm the raging fire that fevers my heart and head.

To Music



Du holde Kunst, in wie viel grauen Stunden, Wo mich des Lebens wilder Kreis umstrickt, Hast du mein Herz zu warmer Lieb entzunden, Hast mich in eine beßre Welt entrückt.

Oft hat ein Seufzer, deiner Harf entflossen, Ein süßer, heiliger Akkord von dir, Den Himmel beßrer Zeiten mir erschlossen, Du holde Kunst, ich danke dir dafür. Oh sacred art, how oft in hours blighted, While into life's untamed cycle hurled, Hast thou my heart to warm love reignited To transport me into a better world!

So often has a sigh from thy harp drifted, A chord from thee, holy and full of bliss, A glimpse of better times from heaven lifted. Thou sacred art, my thanks to thee for this.

Die Krähe (Wilhelm Müller)

Eine Krähe war mit mir Aus der Stadt gezogen, Ist bis heute für und für Um mein Haupt geflogen.

Krähe, wunderliches Tier, Willst mich nicht verlassen? Meinst wohl bald als Beute hier Meinen Leib zu fassen?

Nun, es wird nicht weit mehr gehen An dem Wanderstabe. Krähe, lass mich endlich sehn Treue bis zum Grabe!

The Crow

A crow has come with me from the town, and to this day has been flying ceaselessly about my head.

Crow, you strange creature, will you not leave me?
Do you intend soon to seize my body as prey?

Well, I do not have much further to walk with my staff.
Crow, let me at last see faithfulness unto the grave.

Wandrers Nachtlied II (Johann Wolfgang von Goethe)

Über allen Gipfeln Ist Ruh', In allen Wipfeln Spürest du

Spürest du Kaum einen Hauch; Die Vögelein schweigen im Walde.

Warte nur, balde Ruhest du auch.

Wanderer's nightsong II

Over every mountain-top Lies peace, In every tree-top

In every tree-top You scarcely feel A breath of wind;

The little birds are hushed in the wood.

Wait, soon you too Will be at peace.

Lord God of Abraham (Julius Schubring)

Draw near, all ye people, come to me!
Lord God of Abraham,
Isaac, and Israel;

this day let it be known that Thou art God, and I am thy servant!

Lord God of Abraham!

O shew to all this people that I have done these things, according to Thy word!

O hear me, Lord, and answer me!

Lord God of Abraham, Isaac and Israel; O hear me and answer me; and shew this people that Thou art Lord God;

and let their hearts again be turned!	
Vertilge sie, Herr Zebaoth (Julius Schubring)	Consume them all, Lord Sabaoth
Vertilge sie, Herr Zebaoth,	Consume them all, Lord Sabaoth,
wie Stoppeln vor dem Feuer!	consume all these Thine enemies.
Sie wollen nicht erkennen,	Behold, they will not know Thee, that Thou,
dass du mit deinem Namen heißest Herr allein,	our Great Jehovah, art the Lord alone,
der Höchste in aller Welt.	the Highest over all the world.
Lass deinen Zorn sie treffen,	Pour out Thine indignation,
Verstummen müssen sie!	And let them feel Thy power.
The Vagabond (Robert Louis Stevenson)	
Give to me the life I love,	
Let the lave go by me,	
Give the jolly heaven above,	
And the byway nigh me.	
Bed in the bush with stars to see,	
Bread I dip in the river—	
There's the life for a man like me,	
There's the life for ever.	
Let the blow fall soon or late,	
Let what will be o'er me;	
Give the face of earth around,	
And the road before me.	
Wealth I seek not, hope nor love,	
Nor a friend to know me;	
All I seek, the heaven above,	
And the road below me.	
Or let autumn fall on me	
Where afield I linger,	
Silencing the bird on tree,	
Biting the blue finger.	
White as meal the frosty field—	
Warm the fireside haven—	
Not to autumn will I yield,	
Not to winter even!	
Let Beauty Awake (Robert Louis Stevenson)	
Let Beauty awake in the morn from beautiful dreams,	
Beauty awake from rest!	
Let Beauty awake	
For Beauty's sake	
In the hour when the birds awake in the brake	
And the stars are bright in the west!	
Let Beauty awake in the eve from the slumber of day,	
Awake in the crimson eve!	
In the day's dusk end	
When the shades ascend,	
Let her wake to the kiss of a tender friend,	
bet her wake to the kiss of a telluci Hiellu,	<u> </u>

To render again and receive!	
Bright is the Ring of Words (Robert Louis Stevenson)	
Bright is the ring of words	
When the right man rings them,	
Fair the fall of songs	
When the singer sings them,	
Still they are carolled and said—	
On wings they are carried—	
After the singer is dead	
And the maker buried.	
Lawaa kha aingay liaa	
Low as the singer lies	
In the field of heather,	
Songs of his fashion bring	
The swains together. And when the west is red	
With the sunset embers,	
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The lover lingers and sings And the maid remembers.	
And the maid remembers.	
Sometimes with One I Love (Walt Whitman)	
Sometimes with one I love,	
I fill myself with rage, for fear I effuse unreturn'd love;	
But now I think there is no unreturn'd love —	
the pay is certain, one way or another;	
I loved a certain person ardently, my love was not	
return'd;	
Yet out of that I have written these songs.	
Gliding O'er All (Walt Whitman)	
Gliding o'er all, through all,	
Through Nature, Time, and Space,	
As a ship on the waters advancing,	
The voyage of the soul–not life alone,	
Death, many deaths I'll sing.	
To the Willow-tree (Robert Herrick)	
Thou art to all lost love the best,	
The only true plant found,	
Where-with young men and maids distress'd,	
And left of love, are crown'd.	
When once the lover's rose is dead,	
Or laid aside forlorn:	
Then willow garlands 'bout the head	
Bedew'd with tears are worn.	
When with neglect, the lover's bane,	
Poor maids rewarded be,	
For their love lost, their only gain	
Is but a wreath from thee.	
13 Dut a Wi catil il Olli tilee.	





l am that rough and simple person	
l am he who kisses his comrade lightly on the lips at	
parting,	
And I am one who is kissed in return,	
I introduce that new American salute	
Behold love choked, correct, polite, always suspicious	
Behold the received models of the parlors —	
What are they to me?	
What to these young men that travel with me?	
Walt Whitman in 1989 (Perry Brass)	
Walt Whitman has come down	
today to the hospital room;	
he rocks back and forth in the crisis;	
he says it's good we haven't lost	
our closeness, and cries	
as each one is taken.	
He has written many lines	
about these years: the disfigurement	
of young men and the wars	
of hard tongues and closed minds.	
The body in pain will bear such nobility,	
but words have the edge	
of poison when spoken bitterly.	
Now he takes a dying man	
in his arms and tells him	
how deeply flows the River	
that takes the old man and his friends	
this evening. It is the River	
of dusk and lamentation.	
"Flow." Walt says. "dear River,	
I will carry this young man	
to your bank. I'll put him myself	
on one of your strong, flat boats,	
and we'll sail together all the way	
through evening."	